

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 26 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 09 1999

The applicant **Joseph Hornyak**, hereby makes application for permission to change the **Point of Diversion and Place of use** of water heretofore appropriated under **Permit 60030**

1. The source of water is **an underground source in Nye County, Nv**
2. The amount of water to be changed **0.1 CFS.**
3. The water to be used for **Commercial Use**
4. The water heretofore permitted for **Commercial Use**
5. The water is to be diverted at the following point **within the SE.¼ NE.¼ of Section 33, T.19S., R.53E., MDM., or at a point from which the E.¼ corner of said Section 33 bears S. 31°59'21" E., a distance of 612 feet**
6. The existing permitted point of diversion is located within the **NE.¼ NE.¼ of Section 33, T.19S., R.53E., MDM., or at a point from which the North 1/16 corner common to Sections 33 and 34 bears S 25°28'13" E., a distance of 702.3 feet, as per permit #60030**
7. Proposed place of use **one acre within the SE.¼ NE.¼ of Section 33, T.19S., R.53E., MDM., being Lot 15, Block 4, as shown on the subdivision map File 49565, Nye County records**
8. Existing place of use **The N¼ NE.¼ SE.¼ NE.¼ NE.¼ of Section 33, T.19S., R.53E., MDM., Nye County, Nv**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **an 8" dia., cased well, pump, electrical equipment, and pipe**
12. Estimated cost of works **not known, presently completed**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **This water is to be used in a shop building**

By **Lisle Lowe**
s/**Lisle Lowe Agent**
HCR. Box 400-E
Amargosa Valley, Nv, 89020

Compared dl/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 60034 is issued subject to the terms and conditions imposed in said Permit 60034 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 17, 2002

Proof of completion of work shall be filed before:

February 17, 2002

Water must be placed to beneficial use on or before:

January 17, 2003

Proof of the application of water to beneficial use shall be filed on or before:

February 17, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of, **January** A.D. **2001**


State Engineer

Completion of work filed APR 12 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____